## "Difficult Times Will Come"

	of the ever-present danger of heir progress. Here God the Holy Spirit				
	harm Christ's church.	us so we			
<b>A.</b> The	is that we the church live in tr	eacherous and deceptive time			
se teachers (and their I	ike) are	as they are self-loving sinner			
A. Lovers of	wealth.				
В	who love to draw attention to	who love to draw attention to themselves.			
	jealously desire the place of d view of themselves, thinking they are				
is the same from whic	y and h we get blasphemy. Since these feel fr y, others.	ee to blaspheme God they fee			
E. Insubordinate to pa	rents. These have	for their own parents.			
	Being selfishly disconnor good enough for them.	ontent they are not thankful as			
<b>G.</b> Secular andthus have no concern	These care neith for the purity of their life.	ner for God nor His holiness, an			
H.	natural	. These are			
heartless toward their	own families, and are willing to happily ey may carry on their "work for God".	abandon faithful wives and			
I	and caring not to be forgi	iven.			
J. False	These purposefully	speak of others so as to			
K. Without self-control	. These are	·			
L	brutes! These treat others brutally,	savagely			
	se from others so as to feed their own s				
M	of good. What the man	ought to love thes			
hate. They hate righte					

N. Tr	eacherous. These			the trust, friends	ship
and r	elationships of any and a	II (even family) so	as to advance their ov	wn name and caus	e.
<b>0.</b> Ra	ash and	Their teachii _ rush without con	ngs, ideas and plans a cern for accuracy or c	are made in a of long term effect.	
	with placestal so as to be admired		Th	ese place themsel	ves on
(thou	overs of pleasure rather the ghous of they famously claim to the sing to deny their own	o be), but they are	led by fleshly impulse	s. They deny God	
R. The	ney hold to a form of		, although they have $\_$		_ its
III		_ to Religious Rer	negades.		
A. W	e must avoid false teach	ers by		them.	
V. False te	achers seek to		weak women.		
must daug be vulne	aul speaks of weak women give ourselves to watching hters - and indeed over a erability. And by faith in Corlected	ng over weak wom all the weak, caring over and guar hrist they must cry	en as our own dear s for their souls. While ded, they must recogr out to God! They mus	isters and precious the nize their position o st come to the	must f
<b>V.</b> By this te His church.	ext we realize that false to	eachers are obviou	sly	to Christ	and
dowr	s we th n, and will make no furthe alled and equipped!	er progress in the c	of this passage fal hurch or the homes o	se teachers will be f the weak. To this	shut we
recognizing	s we the church live in diffalse teachers, responding mong us. This obedience	ng by turning away	from them while water	ching over the wea	k and
worship Hin	easonable service of wor n by caring for His church leave us no	during these diffic	cult times. And	will	nine to

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