## "Grace Be With You All"

	ne final words of this Spirit-breathed letter the Apostle Paul instructs Titus
	o have faith how to actively deal with deception (vs. 9), to
	those who are deceived (vs. 10-11), and to to those
who are C	christ's disciples (vs. 12-14).
1	a what truet in Christ we are commanded to
	who trust in Christ we are commanded to
	I with deception.
	the obedience of faith we deal with deception by shunning
	such as "controversies
and	genealogies and strife and disputes about the Law".
	1. We are to put an end to foolish controversies by simply
	in such foolishness.
	2. We shun foolish genealogies by fo
	our salvation. It is delusional to think that one is <i>right with God</i> by means of their lineage.
	3. We must shun strife by recalling that we the saved are
	<b>4.</b> We shun foolish disputes about the Law by remembering that we are and are under the Lordship of
	Christ! It is delusional to think that anyone is saved by arguing about the Law.
	5. We shun that which is foolish because it is unprofitable and worthless.
	Being saved by grace through faith in Christ we glorify Him by doing what is most profitable and worthwhile for
II. A = ====	anta of Christ we are to doct decisively with these who are decisived by
	ants of Christ we are to deal decisively with those who are deceived by
	g to them. We to them by warning them of their sin and m of the forgiveness of If they refuse to repent then we
8.77	them by rejecting them. The goal in this ministry is to preserve the unity of
	while seeking to the factious soul saving in
Christ.	"I"

III. We who trust in Christ are to faithfully to Christ's	
A. Paul sought to meet Titus' need by providing relief in the ministry. The meet Paul's need making every effort to visit him. We minister one to a the necessary effort to meet other's need.	nother by
<b>B.</b> As Titus was to meet the needs of Zenas and Apollos we are to faith minister to one another by of along in their ministry.	•
1. As Titus was to teach the entire church to meet the pressing n with us. All the saints of the church are to be the pressing of the saints.	
Closing: Let us now go and devotedly our Christian _ as we are taught in this letter. Let us do this by faithfully shunning deception practices, and by diligently ministering to the deceived and to Christ's disciple	and its
Let us be a church family who ministers the grace of one to another, working to meet the pressing needs of the saints. And let us do this knowing perfect grace	

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