Message 2. 6 DAYS OF 24 HOURS, WITHOUT A DOUBT

Subtitle: 12 biblical reasons confirming the literal account of Genesis 1.

OUTLINE MESSAGE 2

PART I. APPLYING BIBLICAL HERMENEUTICS

- 1. The plain reading principle: What does the plain reading communicate?
- 2. The word usage principle: What does this word mean in biblical contexts?
- 3. The analogy of the Faith principle: How does the Bible interpret the text?
- **4. The biblical genre principle:** How does the genre shed light on the text?
- 5. The sufficiency of Scripture principle: Am I going beyond what is written?

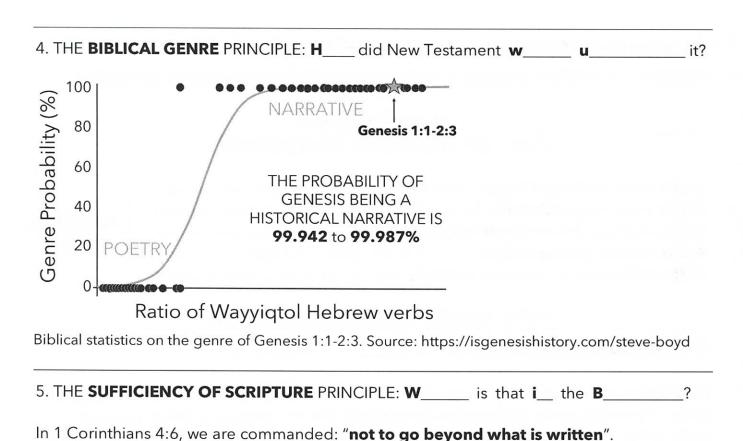
AUTHORIAL INTENT

PART II. ANSWERING COMMON OBJECTIONS
1. THE PLAIN READING PRINCIPLE: The n means of c
Jesus believed in the plain meaning of the first chapters of Genesis. The late Dr. R.C. Sproul wrote: "According to the Reformation hermeneutic, the first option is to follow the plain sense of the text. One must do a great deal of hermeneutical gymnastics to escape the plain meaning of Genesis 1-2".
2. THE WORD USAGE PRINCIPLE: To be d by the c
The expressions "n th day", "evening and morning", "six days", always refer to ordinary days. For example, Exodus 18:13 states: " The next day Moses sat to judge the people, and the people stood around Moses from morning till evening ".
3. THE ANALOGY OF THE FAITH PRINCIPLE: S interprets i .
Evadus 20:8 11: "8 "Pamambar the sabbath day to keep it hely 0 Six days you about labor."

Exodus 20:8-11: "8 "Remember the sabbath day, to keep it holy. 9 **Six days you shall labor** and do all your work, 10 **but the seventh day** is a sabbath of the Lord your God; in it **you shall not do any work**, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. 11 **For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy".**

Genesis 5:1-2: "1 This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God. 2 He created them male and female, and He blessed them and named them Man in the day when they were created".





PART II. ANSWERING COMMON OBJECTIONS

Objection #1. The days in Genesis can't be solar days because "with the Lord one day is as a thousand years, and a thousand years as one day" 2 Peter 3:8.

- -Is this objection following the intent of the author in 2 Peter 3:8? Why?
- -Is this objection a proper use of the Analogy of the Faith principle? Why?

Objection #2. Since the sun was only created on day 4, the six creation days cannot be solar days.

- -Is this objection based on unbiblical assumptions against the sufficiency of Scripture?
- -Is this objection consistent with the Analogy of the Faith principle? Why?

Objection #3. Since the seventh day of creation is a day of God's rest continuing up to our era, then, the six other days of Genesis 1 can be long period of time as well.

- -Is this objection following the sufficiency of Scripture principle? Why?
- -Is this objection consistent with the Analogy of the Faith principle? Why?